Re-evaluating the Political Economy of Education for Inclusive Prosperity: Turkey as a Laboratory 2nd LSE Workshop on Political Economy of Turkey

#### Sule Alan

European University Institute, Italy

September 10-11, 2020

◆□▶ ◆□▶ ◆三▶ ◆三▶ 三三 のへで

- We rely on cooperation to survive and thrive
- While we pursue our individual interest, we are better of acting collectively
- We thrive both individually and socially in cohesive environments, free from conflict and violence.

- Social connectedness and a collective will to live together
- Non-cohesive environments are characterized by violence, ethnic and religious segregation, intolerance.
- This may have deep historical roots and ongoing problem for a country or region.
- Or, may arise in socio-politically turbulent times and threaten existing social capital.

▲ロ > ▲母 > ▲母 > ▲母 > ▲母 > ● ● ● ●

### Ethnic Diversity and Social Cohesion

- Social cohesion in ethnic and racial diversity may be particularly challenging.
- Recent human migratory flows made ethnic diversity a common (permanent) feature of most countries.
- A blessing: skill complementarities, innovation, and creativity
- A curse: threatening social cohesion through conflict and tension

Economic and social policies are important to manage (and harness) ethnic diversity

- Immigration is and will remain an inevitable reality of our planet for the foreseeable future.
- Can we design and implement policy tools to achieve the public we desire? A public free from ethnic conflict and polarization?
- If so, what form should these policy tools take to accommodate and harness increasing ethnic diversity in an inclusive way that benefits all members of the society?

◆□▶ ◆□▶ ◆□▶ ◆□▶ □ ● ● ●

"... public education does not serve a public. It creates a public. The question is, what kind of public does it create? A conglomerate of self-indulgent consumers? Angry, soulless, directionless masses? Indifferent, confused citizens? Or a public imbued with confidence, a sense of purpose, a respect for learning and tolerance?" (Postman The End of Education: Redefining the Value of School, 1996).

#### Leveraging the Power of Public Education

- Public education is an ideal platform to engineer the public we aspire to.
- Childhood period offers tremendous opportunities to shape socio-cognitive skills (neural plasticity)
- These opportunities are limited at lower SES segments and humanitarian settings

◆□▶ ◆□▶ ◆□▶ ◆□▶ □ ● ● ●

- Schools are where
  - we instill civic virtues into our children
  - teach prosociality
  - build our social capital

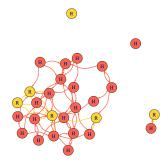
- Schools offer ideal settings to shape social skills
- Schools can reinforce the very problem we are trying to solve
- Challenges of governing ethnically diverse communities apply to ethnically diverse schools located in lower SES areas.
- They can mirror the neighbourhood they are located: violence, ethnic tensions, recruitment ground for radical groups.

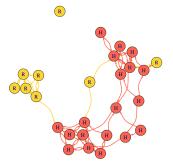
◆□▶ ◆□▶ ◆□▶ ◆□▶ □ ● ● ●

# Turkey as an Ideal Laboratory to Study Social Inclusion

- Ethically diverse country
- Influx of Syrian refugees since the beginning of Syrian Civil War
- School Placement Policy
- Change in ethnic composition of public schools in a very short period
- The lack of a clear road map (effective social cohesion policies)

#### Limitations of Contact Theory





Coleman Index for the Host Group -0.016 Coleman Index for the Refugee Group 0.17

A. Classroom 1

Coleman Index for the Host Group 0.937 Coleman Index for the Refugee Group 0.635

B. Classroom 2

# Growing Ethnic Prejudice and Self-Defeating Beliefs

- There is no difference in fluid cognitive ability between host and refugee children, yet...
  - 36% of host children think refugees are not as smart as them
- There is no difference in behavioral conduct (grades) between host and refugee children, yet...
  - 30% of host children state that refugees are much more badly behaved than them
- Internalizing self-defeating beliefs: 46% of refugee children believe that host children are smarter than them

# Need for Evidence-Informed Strategies to Help Build Social Cohesion

• A curricular Approach (Understanding Each Other Curriculum)



- Teachers play a critical role in developing our social capital
- They shape our children's inter-ethnic relationships based on their own ethnic beliefs.
- How ethnically biased are they?
- Over 70 primary schools,  $\sim$  200 teachers (over 5000 students) in Sanliurfa and Mersin.

◆□> ◆□> ◆三> ◆三> ◆□> ● のへで

13/25

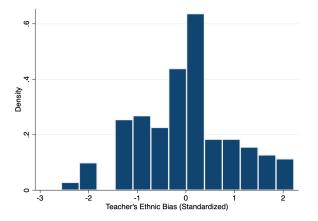
• About 13% refugees

# Teacher's Ethnic Bias: An Implicit Association Test

<b>Syria</b> : Damascus, Aleppo, Arabic, Dabke,	Good		
* *	Happy, Love, Freedom, Peace, Health, Friend		
Turkey			
Ankara, Istanbul, Turkish, Halay,	<b>Bad</b> : War, Fight, Sad, Disease, Enemy, Hate		

Good vs. Bad (14 stimuli)
Turkey vs. Syria (14 stimuli)
"Good/Turkey" vs. "Bad/Syria" (28 stimuli)
"Bad/Turkey" vs. "Good/Syria" (28 stimuli)

### Distribution of Teacher's Ethnic Bias



# Measuring Inter-ethnic Ties and Homophily (Segregation)

- Asked to nominate upto 3 classmates as
  - friends
  - emotional support (providing and receiving)
  - academic support (providing and receiving)
- How does the teacher's ethnic bias affect the formation of inter-ethnic ties in the classroom?
  - Exploiting a natural experiment generated by a massive refugee crisis and the way a school placement policy is implemented in a large number of schools.
  - Collected data on children and teachers in previously unavailable details

# Teacher's Ethnic Bias and Nominations Involving Refugee Classmates

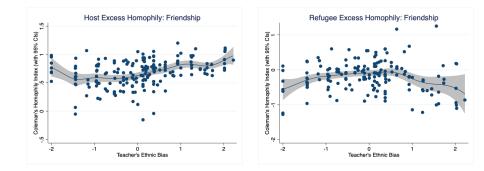
	Friendship	Emotional Support	Academic Support
Teacher Ethnic Bias	-0.03***	-0.02***	-0.02***
	(0.01)	(0.01)	(0.00)
Observations	5032	5032	5032

Standard errors clustered at school level. Asterisks indicate that coefficient is statistically significant at the 1%  $^{\ast\ast\ast\ast}$ , 5%  $^{\ast\ast}$ , and 10%  $^{\ast}$  levels.

Average number of friendship ties involving a refugee student: 0.19

• About 16% decline per standard deviation increase in teacher's ethnic bias

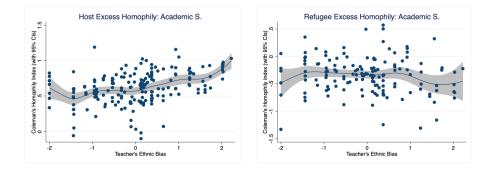
#### Teacher's Ethnic Bias and Homophily: Friendship



(日) (部) (注) (注)

æ

### Teacher's Ethnic Bias and Homophily: Academic Support



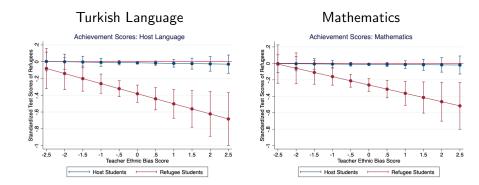
(ロ) (部) (注) (注)

크

	Probability Bullied		Number of Bullies	
	Host	Refugee	Host	Refugee
Teacher Ethnic Bias	-0.00	0.05**	0.10	0.46**
	(0.01)	(0.03)	(0.12)	(0.22)
N	4051	322	4276	633
P-Value (Host=Refugee)	0.070		0.088	

Standard errors clustered at school level. Asterisks indicate that coefficient is statistically significant at the 1% \*\*\*, 5% \*\*, and 10% \* levels.

#### Teacher's Ethnic Bias and Achievement



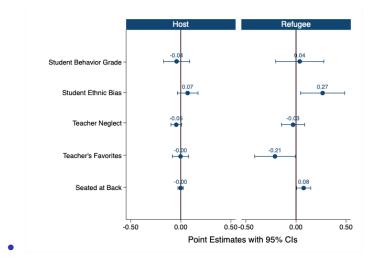
イロト イヨト イヨト イヨト

æ

- Reverse causality?
- Teachers instilling their ethnic bias into children

- Discriminatory classroom practices
  - Neglect
  - Spacial segregation

#### Potential Mechanisms



95% confidence intervals are based on standard errors clustered at the school level. The vertical line indicates an effect of zero.

<ロ> < 回> < 回> < E> < E> E のQC 23/25

- Teacher selection
- Combination of curricular and pedagogical approaches
- Mitigation strategies for at-risk post-primary schools
  - tailored approaches (taking into account of adolescence related issues)
- Prevention strategies for primary schools that supply students to those post-primaries
  - achievement and social cognition building strategies starting kindergarten and grade 1 (curricular and pedagogical)

◆□> ◆□> ◆三> ◆三> ◆□> ● のへで

- We are living in ethnically diverse world
- We need to manage and harness ethnic diversity to benefit all
- Schools are ideal platforms to instill tolerance and build social cohesion
- But mere contact is not enough (creates more problems)
- Need clever mitigation and prevention strategies

Public education does not serve a public. It creates a public. The question is, what kind of public does it create?